

CLERK'S OFFICE
APPROVEDDate: 1-30-01

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater
Utility
For reading: JANUARY 30, 2001

ANCHORAGE, ALASKA
AR NO. 2001-23

A RESOLUTION AMENDING AR 2000-229, ALSO KNOWN AS LEVY UPON
CONNECTION (LUC) ROLL 2000-W-1, BY DELETING ITEM THIRTY-ONE (31),
DESCRIBED AS TR B, ST. BENEDICTS SUBD, PROPERTY ID 011-141-82.

THE ANCHORAGE ASSEMBLY RESOLVES:

WHEREAS, Resolution No. 2000-229, levying assessments under LUC Roll
2000-W-1, was acted on and approved at the Assembly meeting of September 12,
2000; and

Whereas, since the passage of AR 2000-229, new information indicates the
water main serving item 31 of LUC Roll 2000-W-1 was contributed plant constructed
under a water main extension agreement by a private developer in 1976, reducing
the water assessment to be levied against item 31 to \$0.00; and

Whereas, the passage of this amendment will delete item 31 from LUC Roll
2000-W-1.

NOW THEREFORE, the Anchorage Assembly resolves:

Section 1. Resolution No. 2000-229 is amended to delete Item thirty-one
(31), described as Tr B, St. Benedicts Subdivision, Property ID 011-141-82, from
LUC Roll 2000-W-1.

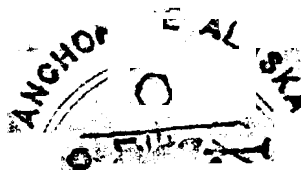
Section 2. This Resolution shall become effective immediately upon
passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Assembly of Anchorage this 30th day of
January, 2001.

Fay Van Hemingen
Chairman

ATTEST:

Lizanne Ferguson
Municipal Clerk



LEVY UPON CONNECTION
ASSESSMENT ROLL 2000-W-1
Interest Rate 6.119541%

#	Grid	Tax Code	App	Legal Description	Total Area	Water Area	Water Rate	Const Charges	Service Connect	Water Asmt	Yrs	Wat Pymt
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1	1725	010-151-10	001	ADA 30864 INTL ARPT BLK 16 LT 13	44,600	39,466	\$0.12100	\$4,775.39		\$4,775.39	10	\$614.87
2	1336	005-064-03	000	AUSTRALASKA	60,680	19,945	\$0.09419	\$1,878.62		\$1,878.62	5	\$421.63
3	2231	013-081-59	000	BELLA VISTA #2	201,321	59,042	\$0.16721	\$9,872.52		\$9,872.52	20	\$818.98
4	1829	010-222-15	000	BIRCHWOOD PARK	15,000	15,000	\$0.08000	\$1,200.00		\$1,200.00	5	\$269.32
5	2333	014-294-44	000	CHASE	24,980	15,000	\$0.16213	\$2,431.95		\$2,431.95	5	\$545.81
6	2230	013-061-03	000	CHUGACH TOWERS	104,725	72,655	\$0.26368	\$19,157.67		\$19,157.67	20	\$1,589.24
7	2334	014-301-19	000	GRANITE VIEW #1	9,995	9,995	\$0.30432	\$3,041.71		\$3,041.71	10	\$391.65
8	2334	014-301-20	000	GRANITE VIEW #1	4,997	4,997	\$0.30432	\$1,520.70		\$1,520.70	5	\$341.80
9	1731	009-132-12	000	HARDWARE	154,133	38,090	\$0.08000	\$3,047.16		\$3,047.16	10	\$392.95
10	2227	012-263-24	000	HATHOR	11,108	10,000	\$0.22580	\$2,258.00		\$2,258.00	5	\$506.77
11	1728	010-207-34	000	JEFFERSON PARK	7,141	7,141	\$0.04723	\$337.27		\$337.27	1	\$337.27
12	1728	010-207-35	000	JEFFERSON PARK	7,122	7,122	\$0.04723	\$336.37		\$336.37	1	\$336.37
13	1728	010-207-36	000	JEFFERSON PARK	7,423	7,423	\$0.04723	\$350.59		\$350.59	1	\$350.59
14	1728	010-207-37	000	JEFFERSON PARK	8,110	8,110	\$0.04723	\$383.04		\$383.04	1	\$383.04
15	1532	003-197-16	000	LAMPERT #2	10,463	10,463	\$0.08000	\$837.00		\$837.00	2	\$430.92
16	2034	014-026-59	000	LARSEN PARK	159,997	79,454	\$0.18889	\$15,089.36		\$15,089.36	20	\$1,244.87
17	1627	010-032-77	000	MCRAB	3,625	3,625	\$0.08002	\$290.08		\$290.08	1	\$290.08
18	1627	010-032-78	000	MCRAB	3,633	3,633	\$0.08002	\$290.72		\$290.72	1	\$290.72
19	1627	010-032-79	000	MCRAB	3,638	3,638	\$0.08002	\$291.12		\$291.12	1	\$291.12
20	1627	010-032-80	000	MCRAB	3,621	3,621	\$0.08002	\$289.76		\$289.76	1	\$289.76
21	1231	002-094-59	000	ORIGINAL	95,256	21,256	\$0.08000	\$1,700.48		\$1,700.48	5	\$381.65
22	1641	007-041-18	000	PLEASANT VALLEY	9,000	9,000	\$1.13082	\$10,177.41	\$1,400.00	\$11,577.41	20	\$960.41
23	1641	007-041-17	000	PLEASANT VALLEY	9,000	9,000	\$1.13082	\$10,177.41	\$1,400.00	\$11,577.41	20	\$960.41
24	1641	007-041-11	000	PLEASANT VALLEY	9,000	9,000	\$1.13082	\$10,177.41	\$1,400.00	\$11,577.41	20	\$960.41
25	1641	007-041-10	000	PLEASANT VALLEY	9,000	9,000	\$1.13082	\$10,177.41	\$1,400.00	\$11,577.41	20	\$960.41
26	1641	007-041-09	000	PLEASANT VALLEY	9,000	9,000	\$1.13082	\$10,177.41	\$1,400.00	\$11,577.41	20	\$960.41
27	1641	007-043-78	000	PLEASANT VALLEY	9,000	9,000	\$0.22702	\$2,043.15		\$2,043.15	5	\$458.55
28	1730	009-071-20	000	PRIMERA	27,917	27,917	\$0.23103	\$6,449.63		\$6,449.63	15	\$630.67
29	1531	009-042-72	000	SMITH #1 ADDN 1	75,026	27,428	\$0.07400	\$2,029.67		\$2,029.67	5	\$455.53
30	1929	010-343-16	000	SPEERSTAD	10,500	10,500	\$0.09524	\$1,000.00		\$1,000.00	2	\$514.84
31	2225	014-141-82	000	ST DENEGOTO	246,435	92,945	\$0.08000	\$7,387.00		\$7,387.00	15	\$722.99
32	2333	014-291-28	000	STRUTZ	71,400	35,000	\$0.16213	\$5,674.55		\$5,674.55	15	\$554.88
33	1532	003-162-14	000	T13N R3W SEC 20	589,275	72,752	\$0.08000	\$5,820.16		\$5,820.16	15	\$569.12
34	1834	008-072-26	000	T13N R3W SEC 33	17,536	17,536	\$0.55731	\$9,773.00		\$9,773.00	20	\$810.73
35	1626	010-043-57	000	TURNAGAIN SOUTH	9,975	9,975	\$0.08000	\$798.00		\$798.00	2	\$410.85
36	1627	010-033-21	000	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00		\$560.00	2	\$288.31
37	1627	010-033-20	000	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00		\$560.00	2	\$288.31
38	1627	010-033-19	000	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00		\$560.00	2	\$288.31
39	1627	010-033-18	000	WOODLAND PARK	7,000	7,000	\$0.08000	\$560.00		\$560.00	2	\$288.31

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REQUESTED BY

Muni
Anchorage, Alaska 99503-3898
(907) 564-2747

RETURN TO:

Anchorage Water & Wastewater Utility

Private Development

3000 Arctic Boulevard

(907) 564-2747

Submitted by: Assemblymember Abney
Prepared by: Assembly Office
For reading: April 29, 1997

CLERK'S OFFICE

APPROVED

Date:

4-29-97

ANCHORAGE, ALASKA

AR NO. 97- 95

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REQUESTING THAT
THE MAYOR ESTABLISH A RECYCLING AND WASTE REDUCTION ADVISORY TASK
FORCE TO DEVELOP A PLAN FOR A COMPREHENSIVE WASTE REDUCTION AND
REUSE PROGRAM**

WHEREAS, during last winter, disruptions in the recycling efforts within Anchorage resulted in an impressive public response; and

WHEREAS, a Recycling Summit Steering Committee, comprised of representatives from the Assembly, the Administration, nonprofit organizations, businesses, and governmental agencies was formed to explore ways to focus on the advantages and opportunities of a strong recycling and waste reduction program; and

WHEREAS, the Recycling Summit Steering Committee held Anchorage's first Recycling Summit on March 29, 1997 to initiate steps to develop an economically viable and environmentally sound, integrated waste management program that brings new manufacturing opportunities and jobs to Anchorage; and

WHEREAS, the Summit was a successful event, hosting more than 325 participants throughout the Anchorage area and included a keynote speaker from the City of Seattle who shared information on Seattle's successful recycling program; and

WHEREAS, the Summit identified a number of ways to encourage entrepreneurial opportunities, thus reducing the amount currently being buried in the landfill, and remanufacturing those materials locally thereby creating jobs; and

WHEREAS, to determine the options available for enhanced recycling, reuse, and remanufacturing, a study is needed to determine the types of materials currently in the waste stream, the market potential of those materials, and the economics associated with various options for recycling and waste reduction; and

WHEREAS, as a result of the Summit, the Recycling Summit Committee unanimously approved a resolution requesting that the Municipality of Anchorage fund a waste stream study and establish a Task Force comprised of representatives from nonprofit organizations, businesses, appropriate agencies, and those citizens who want to see recycling and waste reduction expanded in the Anchorage area; and

WHEREAS, the mission of the Task Force would be to develop a comprehensive plan to encourage recycling and waste reduction in the Anchorage area.

NOW, THEREFORE, the Anchorage Assembly resolves:

Chair

Municipal Clerk

RECYCLING SUMMIT

519 West 8th. Ave., Suite 201/Anchorage, Alaska 99501/907-274-3621/FAX 907-274-8733

STEERING COMMITTEE:

Peg Tillston
Chair

Pat Abney
Assembly Liaison

Chris Alexander
Alaska Metal
Recycling

Sharon Cissano

Tori Crawley
Alaska's for Litter
Prevention &
Recycling

Patricia
DeMarco
Anchorage Economic
Development Corp.

Corrine Eilo
Senator

Malcolm Ford
Alaska Center for
the Environment

Tom McGrath
Federation of
Community Councils

Cheryl Paige
Humboldt AFB

Pat Radmond
League of Women
Voters

Virginia Samson
Alaska Conference &
Event Services

Steve Shropshire
Anchorage Chamber
of Commerce

Joette Storm

David
Wigglesworth
State of Alaska
Dept. of
Environmental
Conservation

RESOLUTION OF THE RECYCLING SUMMIT STEERING COMMITTEE IN SUPPORT OF A RECYCLING AND WASTE REDUCTION ADVISORY TASK FORCE AND FUNDING FOR A SOLID WASTE STREAM STUDY

WHEREAS, Anchorage disposes an average of 6.2 pounds of solid waste per day per person compared with the national average of 4.0 pounds per day; and

WHEREAS, eighty per cent of materials going into the landfill is from non-residential sources; and

WHEREAS, there may be opportunities for reuse of a significant portion of materials currently being thrown away; and

WHEREAS, there is potential for entrepreneurial opportunities associated with the removal of certain segments of the solid waste stream materials; and

WHEREAS, there is significant interest by residents of Anchorage in developing a comprehensive, area-wide recycling and waste reduction program; and

WHEREAS, an entity to develop a plan for an integrated solid waste plan which includes an effective recycling component is needed; and

WHEREAS, in order to have the information necessary to determine the various potentials, a feasibility study on waste content, recyclable materials, and remanufacturing and reuse opportunities is required.

NOW, THEREFORE, the Recycling Summit Steering Committee respectfully requests that the Anchorage Assembly requests the Mayor to appoint a Recycling and Solid Waste Reduction Task Force, and requests that the Assembly approve the proposal for \$50,000 to fund a Waste Stream Identification and Market Potential Study.


Peg Tillston, Chairperson
Recycling Summit Steering Committee

MUNICIPALITY OF ANCHORAGE

Organizational Chart

